## NOTICE OF MEETING OPEN SPACE AND TRAILS COMMITTEE THURSDAY, AUGUST 7, 2014

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY**, **AUGUST 7**, **2014 AT 5:00 PM.**, AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS TO DISCUSS, CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

- 1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS
- 2.0 BUSINESS The Committee will discuss, consider, and if appropriate, take action on the items listed below.
- 2.1 Report on meeting with City Manager.
- 2.2 Report on meeting with Public Works.
- 2.3 Update and consideration of the marsh grasses and barrier plants.
- 2.4 Update on Texas Parks & Wildlife trail. (Coggeshall)
- 2.5 Review Action Items for Staff.
  - No parking zone.
  - Extending the trail that ends short of Park Drive.
- 2.6 Reconsider park assignments.
- 2.7 Consider advisability of a dog park. (Comeaux)
- 2.8 Consider updates on the previously discussed items:
  - Park benches
  - Little Free Library
  - Trees
- 2.9 Consider Staff appreciation luncheon.

- 2.10 Consider recommending to council that the parcel of land for the Parks and Wildlife trail be turned into a city park. (Antrobus)
- 3.0 ROUTINE BUSINESS The Committee will discuss, consider, and if appropriate, take action on the items listed below.
- 3.1 Update on recent and ongoing park activities and improvements.
- 3.2 Approve the minutes of the July 3, 2014 meeting.
- 3.3 Consider Action Items Checklist which is attached and made a part of this agenda.
- 3.4 Consider upcoming meeting dates and agenda items.

## **CERTIFICATE**

I certify that this notice was posted on the bulletin board no later than **Monday**, **August 4**, **2014** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Alesia Hammock Secretary